

The company or individual receiving this blank is requested to supply the data called for herein and mail the statement to the Bureau of Fisheries, Washington, D. C. (in the franked envelope provided for the purpose), as soon as possible after the close of the fishing season. The law requires that reports of this character be forwarded not later than December 15, and that they "shall be sworn to by the superintendent, manager, or other person having knowledge of the facts, a separate blank form being used for each establishment in cases where more than one cannery, saltery, or other establishment is conducted by a person, company, or corporation." Attention is called to the fact that a heavy penalty is provided for failure to comply with the provisions of the law.

Cost of operations, exclusive of wages, and value of vessels, boats, and fishing gear shown below-----\$ 33,124.16

^b Includes crews of vessels carrying supplies who are not elsewhere shown as fishermen or shoresmen.

FISHING APPARATUS.

^b Give aggregate number of hooks.

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It is desired that this information be prepared with accuracy and detail, so far as the packers' records can by reasonable effort be made to furnish it. Different streams in the same bay or sound should be separately reported so far as the catch can properly be credited to each. Catches not certainly referable to particular streams may be reported under the head of the bay, sound, or region.

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| How prepared. | Coho or silver. | Chum or keta. | Humpback or pink. | King or spring. | Red or sockeye. | Dolly Varden or salmon trout. | Steelhead. | Total. |
|----------------------------------------|-----------------|---------------|-------------------|-----------------|-----------------|-------------------------------|------------|-----------|
| CANNED: | | | | | | | | |
| Cases, ½-lb. cans, 48's.....Number | | | | | 1543 | | | 1543 |
| Value..... | | | | | 925.80 | | | 925.80 |
| Cases, ½-lb. cans, 96's.....Number | | | | | | | | |
| Value..... | | | | | | | | |
| Cases, 1-lb. flat cans.....Number | | | | | | | | |
| Value..... | | | | | | | | |
| Cases, 1-lb. tall cans.....Number 48's | | | | 229 | 3749 | | | 4078 |
| Value..... | | | | 1488.50 | 29,992.00 | | | 31,480.50 |
| MILD CURED: | | | | | | | | |
| Tierces (800 lbs. each).....Number | | | | | | | | |
| Value..... | | | | | | | | |
| PICKLED: | | | | | | | | |
| Barrels (200 lbs. each).....Number | | | | | | | | |
| Value..... | | | | | | | | |
| Bellies.....Pounds | | | | | | | | |
| Value..... | | | | | | | | |
| Backs.....Pounds | | | | | | | | |
| Value..... | | | | | | | | |
| DRY SALTED.....Number of fish | | | | | | | | |
| Pounds..... | | | | | | | | |
| Value..... | | | | | | | | |
| FROZEN.....Number of fish | | | | | | | | |
| Pounds..... | | | | | | | | |
| Value..... | | | | | | | | |
| SHIPPED FRESH.....Number of fish | | | | | | | | |
| Pounds..... | | | | | | | | |
| Value..... | | | | | | | | |

| How prepared. | Pounds. | Value. | How prepared. | Number. | Value. |
|-------------------------------------------------|---------|--------|---------------------------------------------|---------|--------|
| HALIBUT: | | | HERRING: | | |
| Fresh (shipped) | | | CANNED: | | |
| Fresh (sold locally) | | | Cases, $\frac{1}{2}$ -lb. cans..... | | |
| Frozen..... | | | | | |
| Fletched..... | | | Cases, 1-lb. cans..... | | |
| Dry salted..... | | | | Pounds. | |
| Smoked..... | | | | | |
| Canned..... | | | Dry salted..... For food..... | | |
| COD: | | | Fresh..... For food..... | | |
| Vessel catch— | | | For bait..... | | |
| Dry salted..... | | | Frozen..... For food..... | | |
| Pickled..... | | | For bait..... | | |
| Stockfish..... | | | Pickled, Scotch cure (in half-barrels)..... | | |
| Tongues..... | | | Pickled, Scotch cure (in full barrels)..... | | |
| Cod-liver oil..... galls..... | | | Pickled, Norwegian cure..... | | |
| Shore station catch— | | | Pickled..... For bait..... | | |
| Dry salted..... | | | Fertilizer..... tons..... | | |
| Pickled..... | | | Oil..... galls..... | | |
| Stockfish..... | | | SALMON: | | |
| Tongues..... | | | Caviar..... | | |
| Cod-liver oil..... galls..... | | | Beleke..... | | |
| CANNED: | | | Ukahu..... | | |
| Cases, $\frac{1}{2}$ -lb. cans..... Number..... | | | Kippered..... | | |
| Value..... | | | Dried..... | | |
| Cases, 1-lb. flat cans..... Number..... | | | Fertilizer..... tons..... | | |
| Value..... | | | Oil..... galls..... | | |

| Catch. | | | | Products. | | |
|---------------------|--------|----------|--------|------------------|-----------|--------|
| Species. | Males. | Females. | Total. | Items. | Quantity. | Value. |
| Bowhead | | | | Oil, body | galls. | |
| California gray | | | | Oil, sperm | galls. | |
| Finback | | | | Fertilizer, meat | tons. | |
| Humpback | | | | Fertilizer, bone | pounds. | |
| Sulphur-bottom | | | | Whalebone | pounds. | |
| Sperm | | | | Meat, pickled | pounds. | |
| Others ^a | | | | Stearin | galls. | |
| Total | | | | | | |

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CLAM PRODUCTS.

[illegible]

MISCELLANEOUS PRODUCTS.

| Items. | Quantity. | Value. | Items. | Quantity. | Value. |
|-----------------------|----------------|--------|---------------------------|-----------------------|--------|
| | <i>Pounds.</i> | | | | |
| Sablefish..... | Fresh..... | | Tomcod..... | Fresh.....pounds. | |
| | Frozen..... | | | Frozen.....pounds. | |
| | Pickled..... | | | Pickled.....pounds. | |
| | Smoked..... | | Other fish <i>a</i> | Fresh.....pounds. | |
| Eulachon..... | Fresh..... | | | Frozen.....pounds. | |
| | Pickled..... | | | Pickled.....pounds. | |
| | Smoked..... | | Grayfish..... | Oil.....galls. | |
| Rockfish or bass..... | Fresh..... | | | Fertilizer.....tons. | |
| | Frozen..... | | Crabs..... | (Specify unit) | |
| | Pickled..... | | Mussels..... | do..... | |
| Smelt*..... | Fresh..... | | Oysters..... | do..... | |
| | Frozen..... | | Seaweed..... | do..... | |
| | Pickled..... | | Ivory (walrus)..... | do..... | |
| Pollock..... | Fresh..... | | Hides..... | Hair seal.....number. | |
| | Frozen..... | | | Sea lion.....number. | |
| | Pickled..... | | | Walrus.....number. | |
| Flatfish..... | Fresh..... | | | | |
| | Frozen..... | | | | |
| | Pickled..... | | | | |

a State species.

ADDITIONAL OR EXPLANATORY INFORMATION.

I, the undersigned, being duly sworn, depose and say that the foregoing information is correct and true to the best of my knowledge and belief.

State of Washington
County of Grays Harbor

Subscribed and sworn to before me this 26th day of December, 1921

[SEAL.]

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Notary Public.